

Name of the School:: Lala Jagat Narain DAV Model School, Kabir Nagar, Gali No. - 4 Jalandhar-144008 (Punjab)

S.No.	Name	Designation	Address
1	MR. VIJAY CHOPRA	CHAIRMAN	CHIEF EDITOR HIND SAMACHAR GROUP JALANDHAR
2	MR. AVINASH CHOPRA	VICE-CHAIRMAN	HIND SAMACHAR GROUP OF NEWSPAPER, JALANDHAR
3	MRS. SWEEN PURI	MANAGER	13, GROUND FLOOR, B BLOCK, RANJIT AVENUE, AMRITSAR
4	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
5	MR. AJAY GOSWAMI	MEMBER	1071, URBAN ESTATE PHASE - I, JALANDHAR - 144001, PUNJAB
6	MRS. P. P. SHARMA	MEMBER	C/O 41, WINDSOR PARK, JALANDHAR (PB)
7	MR. RAVINDER SHARMA	MEMBER	20, BSF COLONY, OPP. BURL TON PARK, JALANDHAR CITY, JALANDHAR-144008 (PB)
8	PRINCIPAL	MEMBER	PRINCIPAL, DAV INSTITUTE OF ENGG. & TECH., KABIR NAGAR, MHR MARG, JALANDHAR CITY-144008, PUNJAB
9	PRINCIPAL	MEMBER	PRINCIPAL, DAYANAND AYURVEDIC COLLEGE HOSPITAL AND PHARMACY, JALANDHAR
10	PRINCIPAL	MEMBER	PRINCIPAL, DAV INSTITUTE OF PHYSIOTHERAPY & REHABILITATION, JALANDHAR
11	HEAD	MEMBER	HEAD, DES RAJ VEDHERA DAV CENT. PUBLIC SCHOOL, NEAR DRV CENT COLLEGE, PHILLAUR JALANDHAR-144410 (PUNJAB)
12	HEAD	MEMBER	HEAD, SHEELA RANI TANGRI DAV PUBLIC SCHOOL, BILGA, JALANDHAR-144036 (PUNJAB)
13	HEAD	MEMBER	HEAD, DAYANAND MODEL SCHOOL, MODEL TOWN, JALANDHAR-144403 (PUNJAB)
14	MRS. ABHA CHOPRA	MEMBER	C/O HIND SAMACHAR GROUP, JALANDHAR
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
17	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
18	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
19	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
20	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
21	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/ARO/RA Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |


Signature

Director (Public Schools)

Note:::- The above LMC be circulated to all concern.